

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS 1ST MAILOUT**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **BRIAN BONGO** and **JOANNE MARINO** who after being duly sworn, deposes and says that notice of annual meeting of **LOCH LOMOND ESTATES, INC.**, to be held **TUESDAY, DECEMBER 1, 2026 AT 6:00 PM** at **AMERI-TECH COMMUNITY MANAGEMENT, 24701 US HWY 19 N, STE 102, CLEARWATER, FL 33763** were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

LOCH LOMOND ESTATES, INC.

BY: _____

BRIAN BONGO, Community Manager

BY: _____

JOANNE MARINO, Administrative Assistant

STATE OF FLORIDA
COUNTY OF PINELLAS

Sworn to and subscribed before me this 1st day of October 2026,

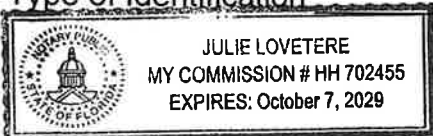
By **BRIAN BONGO**, as Community Manager, and **JOANNE MARINO**, as Administrative Assistant of **LOCH LOMOND ESTATES, INC.**, a Florida not-for-profit corporation.

Personally Known *Or*

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification _____

Type of Identification _____



Sign _____

Print _____

Julie Lovetere
Julie Lovetere